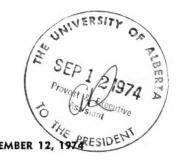
# FOLIO



THE UNIVERSITY OF ALBERTA STAFF BULLETIN



# SWEDISH DIPLOMAT TO SPEAK HERE

A newly-established trust fund for the University will be used next month to sponsor a lecture by HIS EXCELLENCY GUNNAR JARRING, Swedish diplomat and expert on the Middle East. Dr. Jarring's topic will be "Quiet diplomacy and other forms of diplomacy." The

- Adiplomacy and other forms of diplomacy." The lecture is scheduled for Thursday, October 3 at 8 p.m. at the Jubilee Auditorium. Tickets may be obtained by contacting the Senate office, 432-1269.
- During his 40-year career Dr. Jarring has distinguished a number of academic and
- diplomatic posts. He obtained his PhD at the University of Lund, Sweden in 1933 and spent the next seven years there as Assistant Professor of Turkish Languages. During this time he also traveled extensively in Soviet
- central Asia, China, Afghanistan, and India. In 1940 the Swedish Ministry for Foreign
- Affairs secured his services and attached him to the Swedish legation in Ankara. He was posted to Teheran and Bagdad between 1941, and 1946 and to Addis Ababa from 1946 to 1948. In 1948 he was named Minister to India and, later, also to Ceylon; in 1951, Minister to Iran, Iraq, and Pakistan.
- Dr. Jarring served as Head of the Political Department, Ministry for Foreign Affairs in Stockholm from 1953 to 1956. He was Ambassador and Permanent Representative to the United Nations for the two years following and served as Sweden's representative in the Security Council from 1957 to 1958. He was Ambassador to the United States from 1958 to 1964 and Ambassador to the Soviet Union from 1964 until his retirement in 1973.
- During Sweden's membership on the UN Security Council, Dr. Jarring served three
   times as its President. In this capacity he was requested by the Council in February 1957
   to examine with the governments of India and Pakistan any proposals which, in his opinion, were likely to contribute to the settlement of
   the India-Pakistan dispute and to visit the subcontinent for the purpose.

Dr. Jarring has published works in the linguistic and ethnographical fields as well as on foreign policy, and he has contributed articles to Swedish and foreign linguistic and political publications, encyclopaedias, and newspapers.

Dr. Jarring's visit was made possible by

The Emil and Ada Skarin Foundation, established by Mrs. Skarin in memory of her husband, the late Emil Skarin, who was Swedish Vice-Consul and then Consul in Edmonton for more than 25 years. Mr. Skarin also was a Professional Engineer; he was awarded a BSc in Engineering by this University in 1918. Mrs. Skarin, who still resides in Edmonton, received her BA here in 1919

The nature of the endowment is such that the funds, at the discretion of the University Senate, need not be used on an annual basis. Applications for information and future use of Foundation Funds may be sent to the Senate.

## FRIENDS OF THE UNIVERSITY OF ALBERTA

By Henry Kreisel, Vice-President (Academic)

For more than thirty years a relatively small but dedicated group of people has worked for the interests of the University and has tried to help the University to meet needs that might not otherwise be financed through the normal budget procedures of the University.

The first meeting of the Friends was held in President Newton's office in October 1943. Mr. Frank Pike was in the chair, and other members of the Executive present at that meeting were L.Y. Cairns, D.E. Cameron, R.J. Dinning, R.K. Gordon, C.L. King, G.F. McNally, F.M. Salter, and R.F. Shaner.

Best known perhaps is the annual sponsorship by the Friends of the Henry Marshall Tory lectures. Since 1956, this series of lectures has brought distinguished speakers to the campus. This year's lecture, on October 9, will be given by DR. F. RONALD HAYES, Professor of Biology at Dalhousie University. Dr. Hayes will attempt to answer the question of whether we can "avoid the impending collision between the unplanned university and state control of research."

What is not so well known as the Tory lectures is the contribution the Friends have made to other areas of University life. From time to time the Friends have helped to purchase valuable research equipment and they have always been aware of the Library's needs. Many special works of reference, and particularly rare books, have been purchased over the years with funds contributed by the

Friends. In addition, the Friends have provided annual scholarships and bursaries and have helped in the publication of books and papers by members of the University.

One of the objects set out in the Constitution of the Friends is now perhaps more important than ever: "It will be the aim of the Friends to be helpful in fostering good public relations and in bringing the needs of the Institution to an ever-widening circle, to the end that the University shall fulfil the high hopes and aspirations of those who launched it on its way in 1907."

The original 89 members in 1943 now have grown to 365. Clearly more are needed. All persons who have the welfare of the University at heart and are anxious to lend their support are welcome in the ranks of the Friends and are eligible for membership. For further information please contact MRS. J. STEINER, Secretary-Treasurer, 10915 36A Avenue, Edmonton; telephone 435-2204.

#### **BOARD OF GOVERNORS**

The Board of Governors and its Executive Committee met Friday, September 6, 1974.

#### OPERATING BUDGET APPROVED

A 1974-75 Operating Budget of \$80,026,450 was approved by the Board. The amount is based on expenditures and departmental revenues of \$109,538,968 and \$29,512,518 respectively. Government grants will make up \$66,385,000 of the \$80 million figure. General revenues and transfers will offset some of the remainder, leaving a deficit of \$2,312,450.

## HEALTH SERVICE EXTENDED TO NON-ACADEMIC STAFF

Non-academic staff members who wish to subscribe to the University Health Service will be able to do so beginning October 1, 1974. Participation will be subject to the following conditions:

- 1. THAT non-academic staff members include those staff members so classified by Personnel Services and Staff Relations, who work on University property and who are paid from funds administered by the University;
- 2. THAT the services provided exclude infirmary and dental services;
- 3. THAT the services will be provided at the University Health Service during its regular hours of operation;
- 4. (a) THAT the services will be provided to

all non-academic staff members who are injured or suddenly taken ill during the course of their duties at the University and who require emergency medical attention or examination, at no cost to the staff members;

- (b) Non-academic staff members who wish to use all the services provided by the University Health Service (with the exception of those services in (2) above) will be required to pay a utilization fee of \$15 annually to cover the following benefits not provided by the Alberta Health Care Insurance Commission:
  - (i) prescription drugs at cost;
  - (ii) counselling services available within the Service;
  - (iii) use of the treatment room for minor surgical procedures; and
  - (iv) dressing and allergy immunizations.

The services in (a) and (b) above will be restricted to non-academic staff members only and therefore exclude their families;

- 5. THAT Personnel Services and Staff
  Relations may refer non-academic staff
  members or applicants for such positions to
  the University Health Service for preemployment medicals, follow-up medicals
  and/or special medical reviews in cases of
  frequent and/or extended absences, and that
  the related charges be paid by the University;
  6. THAT the services will be provided to
  non-academic staff members on an
  experimental basis, and the related results
- experimental basis, and the related results will be reviewed at least once annually by the Board of Governors to determine whether the experiment should continue or terminate;

  7. THAT the University Health Service will
- 7. THAT the University Health Service will keep separate records showing the revenues, expenditures, utilization statistics and such other information related to use by non-

# **FOLIO**

#### THE UNIVERSITY OF ALBERTA, EDMONTON, ALBERTA

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Marcy Davies, Editor

FOLIO Policy Committee. E D Hodgson (Professor of Educational Administration), J. W Carmichael (Professor of Bacteriology), and Aylmer A. Ryan (Provost and Executive Assistant to the President)

Staff, Jeanette Rothrock (Acting Publications Officer), David Norwood (Writer), Norma Gutteridge (Copy Editor), Marjorie Olsen (Editorial Assistant), Richard Kerr (Design Editor)

Business Manager: A. S. Knowlet (Chief Accountant, Office of the Comptroller)

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academic staff members, for purposes of assessing the operational results;

- 8. THAT the Alberta Health Care Insurance Commission extends the existing agreement with the University to include non-academic staff members; and
- 9. THAT the Non-Academic Staff Association and the Board agree contractually to the use of the University Health Service by non-academic staff members in accordance with the preceding qualifications and conditions.

During the debate of the proposal PETER FLYNN, representing the Graduate Students' Association, asked that it be recorded in the minutes that there will be no cost increase to students if inclusion of non-academic staff leads to an increased operating deficit of the Health Service.

## PUBLIC ACCESS TO BOARD MINUTES

Minutes of the non-confidential portions of future Board meetings will be available in the Reference Room of Cameron Library, following approval of a recommendation to that effect made by WILLARD ALLEN, Associate Vice-President (Academic).

Dr. Allen made the request after a recent case brought to his attention the following situation: "The Board of Governors has final authority in many matters concerning individual staff members (both academic and non-academic) and students. Thus in disputes between a staff member or student and the University, regulations approved by and decisions made by the Board may be crucial to the issue: before the individual can prepare his case or his arguments he must know what policy or regulation or decision has been passed by the Board; yet by Board policy the minutes of the Board are not public and permission must be obtained from the Board for access to such minutes."

He also said it was peculiar that, while large portions of the Board meetings are open to the public, the proceedings of those portions of the meetings are considered confidential.

Members gave unanimous approval to the recommendation.

#### STUDENTS' UNION GRANTS

The Board accepted Finance Committee recommendations for the following grants to be made by the University: \$2,500 to the Students' Union and Community Day Care Centre to pay a portion of the cost of air conditioning the Centre; \$4,000 to the Students' Union for *The Gateway*; \$1,500 for *Portrait*, the students' summer newspaper; and \$1,000 for Student Help.

#### APPLICATION REQUEST GRANTED

Members approved a request from R.U. LEMIEUX, Professor of Chemistry, to apply

for a National Research Council grant for Project Research Applicable in Industry (PRAI).

A condition of the PRAI grants, first made available in 1972, is that projects be carried out in collaboration with a company that could undertake and profit from subsequent development and exploitation of the results.

Dr. Lemieux proposes to study specific antibody production by synthetic human bloodgroup antigens and their use for blood and tissue typing. The results also could have implications with respect to general immunology.

In recommending approval of the request HARRY GUNNING, President, said Dr. Lemieux "is one of the few authorities in the world capable of carrying out this research, and one of the few capable of commercializing it."

Board members also voted to strike a committee to establish a general policy with respect to matters of this kind.

## DEAN RE-APPOINTED TO MARINE BIOLOGY SOCIETY

D.M. Ross, Dean of the Faculty of Science, has been appointed to a second two-year term as the University's representative on the Management Council and voting member in the Western Canadian Universities Marine Biological Society.

## TELEPHONE SYSTEM TO BE UPGRADED

A conditional commitment of \$66,000 against the 1975-76 budget has been approved for new telephone equipment capable of handling the heavy load that sometimes makes it impossible to get an outgoing line on the presnt equipment. Installation of the Centrex system will be subject to continuing negotiations with the City of Edmonton with respect to technical and operational problems.

Consultee Canada Ltd. of Vancouver has been appointed as consultant for a study of the University's telephone system, at a cost not to exceed \$10,000.

## FOREST RESEARCH

Members endorsed a Building Committee recommendation that the University apply for a forest reservation lease for a quarter section of pine forest near Rocky Mountain House. The land, formerly held by the Canadian Forestry Services, will be leased from the Department of Lands and Forests at no cost. It has been used for intensive forest research for 25 years and, under the new arrangement, will continue to provide a protected area for study and research by University students and staff.

#### PEMBINA HALL

Unusually high estimates for the renovation of Pembina Hall have made it necessary to

change the procedures leading to the call for tenders on the project. One of the reasons behind the high bids is that the contractors are uncertain as to the difficulties they may encounter in renovating the building.

To clarify the requirements, the University will do a mock-up of two rooms with mechanical, electrical, architectural, and furnishing facilities provided. All necessary walls in the building's seven bathrooms also will be exposed. The demonstration, along with complete outline drawings and specifications, should enable contractors to provide more competitive bids. The procedural change should not delay the opening of the building, which is to be completed in time for occupancy next fall.

## NOTED JURIST ARRIVES TODAY

THE RIGHT HONOURABLE ALFRED DENNING, Master of the Rolls in Great Britain, will address the Institute of Law Research and Reform and staff and students in the Faculty of Law during a five-day Edmonton visit which begins today.

As Master of the Rolls, Lord Denning presides over the English Court of Appeal. His position is comparable to the head of the Court of Appeal in Canada. His scholarship and innovation in law have earned him the reputation as one of the greatest jurists in the English-speaking world.

G.H.L. FRIDMAN, Dean of the Faculty of Law, describes Lord Denning as a man who makes the law more reasonable by sweeping away the technical rules that stand in the way of justice. His contributions to the many fields of the law include the family law principle that a deserted wife has a right to remain in the family home.

Lord Denning attended Magdalen College, Oxford. He holds honorary degrees from a number of universities including Ottawa, McGill, and Dalhousie in Canada. In 1957 he was made a Life Peer in the British House of Lords as Lord Denning of Whitechurch.

#### **VISITORS**

- JAMES R. MC CONNELL of the Dublin Institute for Advanced Studies and R. HELLEMAN of the University of Rochester conducted separate theoretical physics seminars in the Department of Physics.
- J.F. HERMANCE of Brown University, Providence, Rhode Island, addressed a Geophysics Seminar here on September 9.

#### PEOPLE

- J.W. LOWN, Professor of Chemistry, was elected to the New York Academy of Sciences at its executive committee meeting on August 22.
- z. EISENSTEIN, Professor of Civil Engineering, has been invited to present a state-of-the-art report at a conference on Application of the Finite Element Method in Geotechnical Engineering, which will be held at the Federal University of Rio de Janeiro, Brazil.

#### **BOOKS**

Settler Regimes in Africa and the Arab World: The Illusion of Endurance, co-edited by Professor IBRAHIM ABU-LUGHOD of Northwestern University and BAHA ABU-LABAN of the Department of Sociology. Published by the Medina University Press International, the book includes nineteen original essays which examine in depth the process of European colonial settlement in Africa and the Arab world and the national response to the settlers.

#### **NOTICES**

#### EDMONTON ART GALLERY DOCENT PROGRAM

At the Edmonton Art Gallery, docents are volunteer guides who lead tours of school children, special interest groups, and other visitors through the gallery. Their emphasis is less on art history than on the experience of looking at and seeing art, and their purpose is to make people's visits to the gallery interesting and stimulating.

To prepare docents for their job of education and public relations, the gallery staff offers a special course which combines tours of exhibitions, illustrated lecture-discussions, art history, meet-the-artist sessions, practical workshops, films, visits to studios and private collections, and some independent research.

A special four-session pre-docent course begins Tuesday, September 17 at 1:30 p.m. for newcomers to the program. New docents attend the Tuesday sessions regularly from 1:30 to 3:30 p.m. and apprentice with senior docents until they are ready to lead tours on their own. The program costs \$5 for new docents generally, but is free to senior citizens. Instructors are KAREN WILKIN and TERRY FENTON.

Those interested in becoming docents may obtain further information from MRS. SHIRLEY LAKEY at 434-7849.

## NEW CHANCELLOR, PRESIDENT TO BE INSTALLED

A special ceremony for the installation of RONALD DALBY as Chancellor and HARRY GUNNING as President and Vice-Chancellor of the University will be held Wednesday, September 18 at 8:30 p.m. at the Northern Alberta Jubilee Auditorium.

Staff, students, and members of the public may obtain tickets from the Office of the Registrar, Administration Building, The University of Alberta.

## INTERNATIONAL STUDENT COMMITTEE HOST FAMILY PLAN

Families, single parent families, and individuals who are interested in meeting international students are invited to participate in a Host Family Plan which is being organized through The University of Alberta International Student Committee. The plan will involve a sociable exchange between people who would enjoy the experience of sharing their cultures.

Further information can be obtained through the Foreign Student Office, 2-5 University Hall, telephone 432-4145.

### RICHARD EATON SINGERS: REHEARSALS AND AUDITIONS

The Richard Eaton Singers began regular rehearsals on Tuesday, September 10. They are held at 8 p.m. in 129 Fine Arts Building, 89 Avenue and 112 Street.

The first presentation by the Richard Eaton Singers will be J.S. Bach's Christmas Oratorio in December.

For information regarding auditions for the Singers, telephone 452-3656.

#### FACULTY BADMINTON

The main gymnasium in the Physical Education Centre will be available for faculty members, spouses, and postdoctoral fellows to play badminton every Wednesday, beginning September 18, from 7:30 to 10 p.m. The fee is \$6 per person. For further information contact GORDON FREEMAN, 432-3468; TONY CAPRI, 432-4383; OF ELEANOR BRYAN, 436-0745.

#### SPECIAL ENGLISH COURSES AVAILABLE

Courses in English as a second language, offered through the Department of Extension, will begin during the week of September 30.

Classes are available at five levels with special emphasis on conversational and written English at intermediate and advanced levels. Special courses in Pronunciation and Technical Report Writing also are available.

Most of the courses are 10-week evening courses of 40 hours duration.

All students taking courses in the English Language Program must take a placement test. Tests will be given in Corbett Hall on Saturday, September 14 at 9:30 a.m.; Wednesday, September 18 at 7 p.m.; Saturday,

September 21 at 9:30 a.m.; and Tuesday, September 24 at 7 p.m. Each test lasts about two hours. The fee for testing is \$3.

For further information, please telephone 432-1497 during the day or 432-3116 in the evening.

TEACHING ENGLISH AS A SECOND LANGUAGE The Department of Extension is offering a special course for those who wish to teach or

who are teaching classes in English as a second language for adults, but who have had no previous training.

The course will include a study of the sounds of Canadian English and a review of the particular difficulties of English as a second language.

Classes will be held from 6:30 to 9 p.m. beginning Monday, September 16 for 10 weeks. There will be no classes on October 4, Thanksgiving Day, or on November 11, Remembrance Day. Registration limited to 20 students. The fee is \$50.

Further information may be obtained by telephoning 432-1497 (days) or 432-3116 (evenings). Registrations are accepted in 228 Corbett Hall, 82 Avenue and 112 Street.

#### THIS WEEK AND NEXT

Listings must reach the Editor by 9 a.m. the Friday prior to publication. Written notification is preferred. Compiled by NORMA GUTTERIDGE, 432-4991.

#### 13 SEPTEMBER, FRIDAY

#### **Faculty Club**

Downstairs. TGIF—Pub Night. Mixed grill, scalloped potatoes, bouquetière of vegetables, strawberry rum trifle. Games night: Black Jack, Crown and Anchor.

Upstairs. Regular dinner menu.

#### Student Cinema

And 14 September, Saturday. 6 and 8:45 p.m. Straw Dogs. Each feature is accompanied by a cartoon and a Flash Gordon serial. Students' Union Theatre. Advance ticket sales to Students' Union members only, \$1, available at the SUB information desk; \$1.50 at the door.

#### National Film Theatre

8 p.m. Portrait of the Artist (NFB Canada, 1964), black and white, 28 minutes. Glimpses into the lives of three artists: Erhabor Amokpae, Cid de Sosa Pinto, and Gord Smith. Como era Gostoso o meu Frances/How Tasty Was My Little Frenchman (Brazil, 1971), color, English subtitles, 90 minutes. Comedy, anthropological reconstruction, and allegory combine in this tale of a sixteenth-century Frenchman who is captured by a Brazilian Indian tribe. Admission \$1. (Admission must be restricted to National

Film Theatre members over 18 years of age. Membership cards will be available at the door for \$1.)

#### 14 SEPTEMBER, SATURDAY

#### Faculty Women's Club Fall Tea

2 to 4 p.m. Faculty Club. Members whose husbands are retiring will be honored at this tea. Registrations for interest group activities will be taken during the Tea.

#### Faculty Club

Downstairs. Barbecue your own at the Patio Grill.

*Upstairs.* Regular dinner menu. Entertainment by The Fashionables.

#### 15 SEPTEMBER, SUNDAY

#### Student Cinema

6 and 8:45 p.m. The Virgin and the Gypsy plus a cartoon and a Flash Gordon serial. Students' Union Theatre. Advance ticket sales to Students' Union members only, \$1, available at the SUB information desk; \$1.50 at the door.

#### 16 SEPTEMBER, MONDAY

#### Public Lecture

7:30 p.m. "Political education in the Soviet Union and in East Germany" by OSKAR ANWEILER, specialist in Soviet, East European, and East German education and history, Ruhr University, West Germany. 14-6 Henry Marshall Tory Building.

#### 17 SEPTEMBER, TUESDAY

#### Faculty Women's Club Coffee Party

8 to 10 p.m. Faculty Club. Registrations for interest group activities will be taken during the Coffee Party.

#### Film on Witchcraft

8 p.m. Haxan/Witchcraft Through the Ages/La sorcellerie à travers les âges (Sweden 1918-1921, Benjamin Christensen), 125 minutes, silent with French titles. This exotic curio, cited in all histories of the cinema, is one of the screen's most legendary works: banned and unavailable until now, it ruthlessly examines witchcraft, magic, and diabolism under the psychologist's microscope. 17 Arts Building. Admission free. Donations to cover expenses appreciated.

#### 18 SEPTEMBER, WEDNESDAY

#### Faculty Club

Family Night. Drumstick bake, harvest salad bowl, captains cake. Adults \$3.25, children \$1.75. Puppet show by DON MILLS.



JIM MC LACHLAN (left) of Printing Services and BOB DEVINE of the Provincial Laboratory, known off-campus as The Cotters, will present Scottish and Irish folk music Sunday, September 15 at 3 p.m. at the Provincial Museum auditorium.

#### 20 SEPTEMBER, FRIDAY

#### aculty Club

Downstairs. TGIF—Welcome Party. Scandinavian smorgasbord, glazed liver paté, Scandinavian appetizer tray, fish balls in parsley sauce, turkey and ham gelatine, brown beans, dilled potato salad, caraway cabbage toss, Swedish apple cake. All new faculty are invited to attend; non-members welcome. *Upstairs.* Fresh lobster, \$9. Also regular dinner menu.

#### National Film Theatre

7 p.m. Antonioni: Documents et témoignages (Italie/Canada, 1965), black and white, 58 minutes. French-language version.
8 p.m. Il Deserto Rosso/The Red Desert (Italy, 1964), color, 116 minutes. Michaelangelo Antonioni with Monica Vitti, Richard Harris, and Carlo Chionetti. A stunning color film about a neurotic woman's alienation from an ultramodern, dehumanized world. (See 13 September, Friday for admission information.)

#### Student Cinema

And 21, 22 September, Saturday and Sunday. 6 and 8:45 p.m. Jesus Christ Superstar plus a cartoon and a Flash Gordon serial. Students' Union Theatre. Advance ticket sales to Students' Union members only, \$1, available at the SUB information desk; \$1.50 at the door.

#### 21 SEPTEMBER, SATURDAY

#### Faculty Club

Downstairs. Barbecue your own at the patio grill in the lower lounge.

*Upstairs*. Fresh lobster, \$9. Also regular dinner menu. Entertainment by The Fashionables.

#### Audubon Wildlife Film

8 p.m. Small World, Fran William Hall. Henry Marshall Tory Building, TL-11. Tickets at the door. \$1.25 adults, 50 cents children.

#### EXHIBITIONS

#### **Edmonton Art Gallery**

Until 15 September. In the Junior Gallery, "The structure of comics."

Until 31 October. "Sculpture in steel," the first exhibition of its kind anywhere, has been organized by the Gallery to show the works of JULIO GONZALEZ, DAVID SMITH, MICHAEL STEINER, ANTHONY CARO, and TIM SCOTT. 15 September until 15 October. "For an independent Hairy Hill," by NORMAN and WHYNONA YATES, ROBERT CARMICHAEL, SYLVAIN VOYER, and HARRY SAVAGE.

#### **GRADUATE SCHOLARSHIPS** AND AWARDS

Notices regarding other awards and scholarships are posted on the bulletin board in the rotunda of the Administration Building. All enquiries should be directed to L. HENDERSON. Administrator of Student Awards, 122 Administration Building, telephone 432-3495.

NATO GRADUATE DEGREE APPRENTICESHIP PROGRAM IN SYSTEMS SCIENCE

The purpose of this scheme is to enable young scientists to pursue graduate programs leading to advanced degrees in fields in the systems science and also to obtain practical training in places where they will be exposed to real life problems.

Candidates for apprenticeships should have successfully completed a course of study at first degree level at a university or comparable institution and must also produce evidence of very high scholastic achievement during these studies. This training should indicate interest and ability in one or more of such subjects as applied mathematics, engineering, business administration, physics, chemistry, or economics. A sound basic training in mathematics, including statistics, probability, and linear algebra is essential. Candidates must also have sufficient knowledge of the language of the country where the training will take place and must be citizens of one of the member nations of NATO

Each apprentice receives from NATO a yearly stipend to cover living expenses, tuition and registration fees, cost of textbooks, and health insurance.

Formal application for a NATO grant should reach the Scientific Affairs Division, NATO, 1110 Brussels, Belgium, before November 30 of the year preceding the September in which the applicant would like to begin his studies.

COMMONWEALTH SCHOLARSHIPS Jamaica 1975 Trinidad and Tobago 1975 United Kingdom 1975 Hong Kong 1975 New Zealand 1976 Field of study: Jamaica and Hong Kong limited to facilities available; Trinidad and Tobago offered only in Tropical Agriculture; United Kingdom and New Zealand normally unrestricted. Value: the value of the awards, which include travel expenses, is designed to cover the living and study costs of a scholar during

university or hold equivalent qualifications; age limit normally 35; candidates must return to their own country upon completion of the study for which the award was intended; candidates must have a good knowledge of written and spoken English. Where tenable: Hong Kong, September October 1975: Jamaica, Trinidad and Tobago, and the United Kingdom, October 1975; New Zealand, March 1976. Closing date: October 31, 1974 except for New Zealand which is December 31, 1974. Further information: information and application forms may be obtained from: The Canadian Commonwealth Scholarship and Fellowship Committee, c/o The Association of Universities and Colleges of Canada, 151 Slater Street, Ottawa, Ontario KIP 5N1.

ST. JOHN'S COLLEGE, CAMBRIDGE COMMONWEALTH FELLOWSHIP, 1975-76

The Council of St. John's College, Cambridge, invites applications for a Commonwealth Fellowship for the year 1975-76. The Fellowship, which is offered annually, is intended to afford, to a scholar who is a citizen of an overseas Commonwealth country or of the United Kingdom and on leave of absence from an overseas Commonwealth university, the opportunity to pursue his own study and research as a member of a collegiate society and to make contacts with scholars in Great Britain. It is intended for scholars holding academic posts, irrespective of seniority, and not for those still working for post-graduate degrees. Candidates who have held university posts, including Visiting Fellowships, in the UK in the five year immediately preceding the academical year 1975-76 will not be considered.

The Fellowship entitles the holder to rooms in College free of rent if he should require them, and to the other rights and privileges of a resident Fellow, together with a stipend at the rate of £500 per year. Election is made for one year. While it is expected that the Fellow will wish to spend the greater part of his time in Cambridge, he will not be restricted by definite rules of residence.

The College Council proposes to make the election in March 1975. The academical year at Cambridge begins on October 1 and the Commonwealth Fellow will be expected to enter upon the Fellowship as soon after that date as is convenient and not later than

Application should be made to the Master, St. John's College, Cambridge CB2 1TP, to reach him not later than January 15, 1975 and should be accompanied by the candidate's full name, date and place of his birth, his present appointment, his previous career, his qualifications, his plans, and the approximate date at which he would propose to come into residence; and by the names and addresses of not more than three persons acquainted with the candidate, to whom the Council may refer if they wish. Testimonials should not be sent.

#### POSITIONS VACANT

#### ACADEMIC STAFF

LIBRARY PERSONNEL OFFICER THE LIBRARY, UNIVERSITY OF ALBERTA Duties: this position is responsible for administering the University Library Personnel Office, including the establishment and maintenance of procedures and records for recruitment, wage and salary administration, employee training and development, and employeemanagement relations for about 275 Library non-academic staff. The incumbent is the source of staff advice in the general area of personnel administration to Library Managers and is responsible for the appropriate co-ordination between the Library Personnel Office and University personnel policy

makers. Qualifications: (1) university degree in the social sciences or employee relations; (2) two or more years of relevant experience; (3) a demonstrated ability to communicate effectively. Salary: \$10.062-\$15,782 depending on experience. Interested applicants should forward a complete résumé in complete confidence as soon as possible to: B.B. PEEL, Librarian to the University, Cameron Library, The University of Alberta, Edmonton, Alberta T6G 2E1.

#### ADMINISTRATIVE OFFICER

DEPARTMENT OF GEOGRAPHY

Duties: assisting the Chairman of the Department of Geography, the successful candidate will be responsible for the administration of the department relating to non-academic staff personnel matters (staff planning, classification, performance review, recruitment, and organization), course timetabling, registration, co-ordination of the capital and operating budgets. co-ordination of the Graduate Selection Committee and the Graduate Program Committee, secretary to department staff and committee meetings, and the production of the Canadian Association of Geographer's Annual Newsletter. Qualifications: the successful candidate must have a university degree preferably an MA or MSc in geography. Administrative experience would be an asset. Salary: will be determined by experience and qualifications in the range of \$10,000-\$14,000. Apply to: DR. P.J. SMITH, Department of Geography, The University of Alberta, Edmonton, Alberta.

#### NON-ACADEMIC STAFF

Applicants are sought for the following positions. The Office of Personnel Services and Staff Relations (121 Administration Building) will provide further details to interested persons, who are not to approach directly the department advertising the vacancy.

Clerk (\$346-\$441)-Personnel Services and Staff Relations

Clerk Typist I (\$346-\$441)--Housing and Food Services; Educational Administration

Clerk Typist II (\$379-\$485)—Art and Design (2) positions): Political Science: Printing Services: Business Administration and Commerce; Central Stores; Computing Services; Zoology; Educational Services (term); Forest Science; Office of the Comptroller; Pharmacy; School of Library Science

Clerk Typist III (\$441-\$560)—Educational Psychology; Drama: Educational Administration

Clerk Steno I (\$362-\$461)-Audiovisual Media Centre Clerk Steno II (half-time) (\$180-\$230)—Mathematics Clerk Steno II (\$398-\$508)—Animal Science

Clerk Steno III (\$461-\$587)—Biochemistry; Agriculture and Forestry; Zoology; Chemistry; Radiation Control Committee (term); Paediatrics; Mineral Engineering

Bookkeeper I (\$379-\$485)-Physiology; Surgical Medical Research Institute; Drama

Payroll Clerk 1 (\$379-\$485)—Office of the Comptroller Administrative Clerk (\$560-\$715)-Office of the Comptroller

Dental Records Clerk (\$398-\$508)-Dentistry Library Clerk II (\$379-\$485)-Art and Design Timetable Scheduling Clerk (\$441-\$560)-Office of the Registrar

Dental Assistant (\$419-\$534)—Dentistry Electronics Technician I, II, and III (\$587-\$1,005)-Technical Services

Programmer III (\$750-\$958)—Administrative Systems Laboratory Technician I (\$560-\$715)---Mechanical Engineering

Applications Analyst (\$750-\$958)—Chemical Engineering Press Operator or Operator Trainee (salary dependent upon experience)-Duplicating

Electron Microscope Technician I (\$560-\$715)-Anatomy

the tenure of the award. Duration: two academic

years. Conditions: available to men and women who

are citizens of Canada to pursue post-graduate study; candidates must have graduated from a recognized

- Electronics Technician II or III (\$682-\$1,005)—Computing Science
- Computer Operator 1 (\$587-\$750)—Computing Services
- Stockman I (\$441-\$560)—Bookstore
- Stockman II (\$534-\$682)—Bookstore
- Bindery Worker (Typographical Trainee) (\$379-\$485)

  —Duplicating
- Instrument Technician I (\$587-\$750)—Chemistry
  Bacteriologist Technologist I (\$587-\$750)—Provincial
  Laboratory
- Laboratory Assistant I (\$346-\$441)—Provincial Laboratory (2 positions)
- Laboratory Assistant II (\$419-\$534)—Provincial Laboratory
- Laboratory Assistant III (\$485-\$617)—Medical Laboratory Science
- Equipment Assistant (\$508-\$648)—Physical Education Personnel Assistant (\$750-\$958)—Personnel Services and Staff Relations
- Technician II (\$648-\$827)—Mechanical Engineering Technologist (\$648-\$827)—Physics
- Biology Technologist I (\$648-\$827)—Genetics (Food) Laboratory Assistant I (part-time, term) (\$346-\$441)—Household Economics
- Laboratory Assistant I (part-time) (\$346-\$441)— Microbiology
- Technical Assistant (\$485-\$617)—Pharmacology Analyst (\$958-\$1,222)—Computing Science

#### PERSONAL NOTICES

All advertisements must be received by 9 a.m. the Friday prior to publication. Rate is 10 cents per word for the first week, and 5 cents per word for subsequent weeks ordered before the next deadline. Minimum charge is \$1. ADS MUST BE PAID IN ADVANCE. We regret that no ads can be taken over the telephone. For order forms or further information, telephone 432-4991.

#### Accommodation available

- FOR SALE BY OWNER—Duggan, 1,220 square-foot bungalow, professionally landscaped, four bedrooms, three up, one down, 1½ baths, bay window, fireplace, built-in stove, maple cupboards, rumpus room with bar; 9¼% mortgage. Immaculate condition. 3627 109 Street. 435-4012.
- FOR RENT—Furnished three-room basement suite. Linens provided. Close to bus. Car plug-in. \$80/month, includes all utilities except telephone. 452-4761.
- SUB-LEASE—7-12 months on well furnished, 1,100 square feet, two-bedroom suite in Hillside Estates, 9903 104 Street. Beautiful view. Excellent amenities. Heated parking optional. No children. 429-2433; 488-9354.
- FOR RENT—Bedroom in large house, shared facilities.
  Grad student(s) preferred. Carpet, fireplace, garage.
  Abstainers need not apply. \$90/month. 454-8103
  evenings.
- TO RENT—Furnished or semi-furnished, October 4, one-storey house in quiet corner. Windsor Park; two bedrooms up, two bedrooms down, two bathrooms, fireplace, separate dining room; sundeck, secluded garden. Phone 439-2331 evenings.
- PAYING HIGH RENT?—Buy now and save. Have you driven by 7325 118A Street? This home has been drastically reduced, 1,282 square-foot, three-bedroom bungalow, two full baths, rumpus room, den, and extra bedroom. For viewing please call Marilyn Rebryna, residence 434-9138; business 435-4751; Montreal Trust Real Estate Dept.
- FOR SALE—in Glenora, well kept two-bedroom bungalow, eight minutes from University. 454-9877 after 6, weekdays only.

- FOR SALE—Swiss chalet, overlooking lake. Two bedrooms, lofts, balconies, fireplace, carpeted, new appliances, natural gas. Leased land. Days 424-7983, nights (1) 777-4608 (Mr. Dale).
- WINDSOR PARK—Priced to sell, this three-bedroom executive split level with main floor family room. Beautiful mature trees on one of the finest lots in this very desirable area. Drive by 9138 118 Street and then telephone Ruth Marlow, residence 452-4708; business 482-1595; Montreal Trust Real Estate Dept.
- WANTED—Young man to share rent in a fine old home near beautiful downtown Edmonton. ½ block from U6 bus. \$90/month, Non-smoker please. Don, 482-3722. 5-7 p.m.
- FOR SALE—WEST END, three-bedroom bungalow, finished basement, double garage. Chris Janssen, FRANKLIN'S, 435-2606.
- FOR SALE—GARNEAU, large house, five bedrooms, revenue \$500/month. Chris Janssen, FRANKLIN'S, 435-2606.
- FOR SALE—LENDRUM, three-bedroom split, two more rooms in basement. Chris Janssen, Franklin's, 435-2606.
- FOR SALE BY OWNER—Attractive split-level home in Grandview, near University. Four bedrooms, den, family room, double garage. Crescent location, lovely large lot. 434-3532.
- FOR SALE—University district. \$45,900, two-storey, 2,112 square feet. Four bedrooms, three up, one down. Lifetime aluminum siding, new broadloom in living room, dining room, and on stairs. This house is too large for present owner—make an offer. To view call Ruth Low, telephone 436-4240 or 439-0830.
- FOR SALE—University area; completely remodelled bungalow with self-contained suite in basement. Ideal revenue property. Single garage; many extras. Call Dale, 475-9806 or Dorothy, 435-2641. Country and Western Realty Ltd., 425-9915.
- FOR SALE—Executive dream home: luxurious four-bedroom home nestled on large, professionally landscaped grounds. Home has many features, one of which is patio doors off family room. Also double front-drive garage. Call Dale, 475-9806 or Dorothy, 435-2641. Country and Western Realty Ltd., 425-9915.
- HILLSIDE PLAZA APARTMENT HOTEL—Furnished accommodation monthly, weekly, or daily, with full kitchen, dishes, color TV, maid service, 24-hour phones and ample parking. 9730 106 Street, Edmonton; 429-3353.
- FOR RENT—Two-bedroom house fully equipped, January-May 1975. Quiet location. Walking distance to University, shopping. References required. Appointment, 433-4358 or letter, 8727 118 Street, Edmonton.
- FOR RENT—Three-bedroom bungalow, Belgravia.
  One-car garage. Newly decorated. Available
  September 15 or October 1. Couple or adults only.
  Evenings. 435-7854.
- FOR SALE—Large, executive three-bedroom bungalow on Saskatchewan Drive. Formal dining room. Fireplaces upstairs and downstairs. 1½ baths. Utility room on main floor. Basement mostly finished. Lovely yard. Asking \$105,000. 435-5174 after 5 p.m.
- FOR SALE—80 ACRES, thirty miles west; nice land. Chris Janssen, FRANKLIN'S, 435-2606.

#### Automobiles and accessories

- FOR SALE—1972 Volkswagen beetle deluxe with 40,000 miles, asking \$1,500. Telephone 487-4561 between 5 p.m and 7 p.m.
- FOR SALE—1973 Plymouth Satellite wagon, V-8, automatic, power brakes and steering, radio, block heater, two additional winter tires, excellent condition, regular maintenance, only 13,500 miles; \$5,100 list, price: \$4,000. 433-3533, evenings.

#### Goods and services

- FOR SALE—Registered Chesapeake pups. 433-7274. SALE—Trillium trailer, 1974, hardly used, canopy unused, \$1,900. Telephone 432-3028 or 436-1378 evenings.
- FOR SALE—GE high-speed range, \$75. Telephone 434-5495.
- FOR SALE—B&W Electrohome TV and Lewyt vacuum cleaner. Telephone 436-0203 evenings.
- MISCELLANEOUS household goods, telephone 439-2235. FOR SALE—Electric stove, good working condition, \$10 or best offer. Headboard for 39" bed, new, \$2. Telephone 434-1680 after 4 p.m.
- FOR SALE—Afghanistan coat, size 10-12, good condition. \$45, 479-5098.
- FOR SALE—Solid mahogany chiffonier, 7 locking drawers, bevelled mirror, \$200; large hardwood glass-topped desk, 77" x 35", \$100; two 3-section oak bookcases, glass doors, \$40 each. 433-1757.
- FOR SALE—Small piano, Ennis (Mason and Risch), excellent tone, condition, \$650. 433-1757.
- THE CACTUS FLOWER HOUSE, restocked with a wide variety of cacti, succulents, tropicals for interior planting, selected sales items. 9520 87 Street, 465-1111.
- SELF-HYPNOSIS SEMINAR, 15 hours total. 1 to 6 each afternoon, September 28, September 29, and October 5. SUB Council Room (270). Instructor: Edward Baas. International Society for Professional Hypnosis. For registration and information call 488-8728.
- WANTED—Babysitter, afternoons, one child, high salary. 434-5942.
- TYPING DONE—Fast, efficient service. Georgina Campbell, 489-4810 evenings.
- BRIDGE ANYONE? Faculty couple looking for other couples interested in evening "bridge for fun;" 436-0571 evenings.
- SKATING LESSONS—Confederation Arena, 11204 43 Avenue. Learn-to-skate; power skating; group instruction. CFSA Figure Skating private lesson basis. Registration, Saturday, September 21; 2 p.m. at Arena. Derrick Figure Skating School. 435-5658.
- THINKING OF GOING AWAY FOR CHRISTMAS? Whether to Europe for skiing, sun fun in Hawaii or Mexico, or visiting families in Canada or the U.S., reservations should be made now. It's never too early to book—but if you wait, it may be too late. Call IRIS ROSEN at 488-8181.
- FOR SALE—Fresh clover honey. Delivered to campus. 487-1167 after 6 p.m.
- PLUMBING—FOR FREE ESTIMATES on basement bathrooms, repairs, alterations etc. call 465-7079 anytime.
- FOR SALE—Pentax 6 x 7, 105mm, 200mm lenses, accessories: extension tubes, waist-level hand spotmeter, \$1,000; Minolta SRT 101, fisheye lens, \$400, 1-447-3194.
- THE SCHOOL OF THE ALLIANCE FRANCAISE offers French courses at beginners, intermediate, and advanced levels. Salon de conversation française also. Registration now open. 435-6490, 435-4198.
- FOR SALE—White garden furniture, \$35; large rubber plant, \$60; cement birdbath, \$15; car-top carrier, \$12; work table, \$20; small kiln, \$50; new Daniadown quilt, \$90. 454-9877 after 6, weekdays only.
- FOR SALE BY OWNER—Chagall Benjamin Window lithograph. Limited edition; framed. \$2,000 firm. Reply by mail c/o 483 Central Academic Building, campus.
- FOR SALE—Double bed springs, legs, mattress; fastback princess bike; bassinette; desks; automatic washing machine; dishwasher; bass guitar, cloth case. 488-6971.
- FOR SALE—Yamaha full keyboard piano. Excellent condition, two years old. Telephone 487-2438.
- HUB BEAUTY CENTRE—Open Monday through Saturday, 11 a.m. to 6 p.m. Special on haircuts. HUB mall. 433-0240.